

Initial Application  
 Amended Application  
Date: 01-23-2019



STATE OF ARIZONA  
COMMITTEE STATEMENT  
OF ORGANIZATION

COMMITTEE ID NUMBER  
(office use only)

CAN 2020-07

COMMITTEE TYPE (choose one):

Candidate

Committee Name (required):  
(first or last name & office)

Martinez For Mesa

Candidate Information:

Candidate's Name (required): Jacob Martinez  
Candidate's mailing address (required): 1914 W. Portobello Ave  
Candidate's email address (required): info@MartinezForMesa.com  
Candidate's phone number (required): 602-733-7072  
Candidate's website (if any): martinezformesa.com

Office Sought (choose one):

Governor     Secretary of State     Attorney General     State Treasurer  
 Superintendent of Public Instruction     State Mine Inspector     Corporation Commissioner  
 State Senate     State House of Representatives     District (required): \_\_\_\_\_  
 County Office: \_\_\_\_\_     District (if applicable): \_\_\_\_\_  
 City/Town Office: Mesa     District (if applicable): 3

Election Cycle for Office Sought (year the election will take place) (required): 2020

Party Affiliation:  
(required for partisan offices)

Democrat     Green     Libertarian     Republican     Other: \_\_\_\_\_

Political Action Committee (PAC)

Committee Name (required):  
(if sponsored, must include sponsor's name)

Political Function (optional):  
(select any that apply)

Contributions     Candidate-Related Independent Expenditures  
 Ballot Measure Expenditures     Recall Expenditures

Sponsorship Information:  
(if applicable)

Sponsor's name or nickname (required): \_\_\_\_\_  
Sponsor's mailing address (required): \_\_\_\_\_  
Sponsor's email address (required): \_\_\_\_\_  
Sponsor's phone number (if any): \_\_\_\_\_  
Sponsor's website (if any): \_\_\_\_\_

Special Status  
(if applicable)

Separate Segregated Fund of a Corporation, LLC, Partnership, or Union  
 Standing Committee (must also complete separate standing committee registration)  
 Mega PAC (must provide proof of Mega PAC status to filing officer) (amended applications only)

Political Party

Committee Name (required):  
(must include party affiliation)

Jurisdiction:

State Party (must include proof of qualification pursuant to A.R.S. § 16-801 or § 16-804)  
 County Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)  
 Legislative District Party (must include proof of organization pursuant to A.R.S. § 16-823)  
 City or Town Party (must include proof of qualification pursuant to A.R.S. § 16-802 or § 16-804)

Special Status  
(if applicable)

Standing Committee (must also complete separate standing committee registration)

2019 JAN 23 PM 5: 16  
MESA CITY CLERK

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COMMITTEE STATEMENT  
OF ORGANIZATION**

COMMITTEE ID NUMBER  
(office use only)

**COMMITTEE INFORMATION:**

**Contact Information:** Committee's mailing address (required): 1914 W. Portobello Ave  
Committee's email address (required): info@martinezformesa.com  
Committee's phone number (if any): 602-733-7072  
Committee's website (if any): martinezformesa.com

**Chairperson's Information:** Chairperson's name (required): RYAN WINKLE  
Chairperson's physical address (required): 911 W JACINTO CIR MESA AZ 85210  
Chairperson's mailing address (if different): \_\_\_\_\_  
Chairperson's email address (required): RYAN.D.WINKLE@GMAIL.COM  
Chairperson's phone number (required): 602-741-6465  
Chairperson's employer (required): INNOVATIVE URBAN SOLUTIONS  
Chairperson's occupation (required): ECONOMIC DEVELOPMENT CONSULTANT

**Treasurer's Information:** Treasurer's name (required): Anthony Burrola  
Treasurer's physical address (required): 1325 W Guadalupe Rd  
Treasurer's mailing address (if different): Mesa, AZ 85202  
Treasurer's email address (required): tonyburrola211@gmail.com  
Treasurer's phone number (required): 602-707-8087  
Treasurer's employer (required): AB Investigations LLC  
Treasurer's occupation (required): Owner

**Bank or Financial Institution:** Bank name (required): ~~Chase~~ Chase Bank  
(do not list acct numbers) Additional bank name (if applicable): \_\_\_\_\_  
Additional bank name (if applicable): \_\_\_\_\_

**DECLARATION AND SIGNATURES:**

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that I: (1) consent to serve as chairperson or treasurer of the committee named herein, if applicable; (2) designate the above-named committee as my official candidate committee and authorize it to receive/make contributions/expenditures on my behalf, if applicable; (3) have read the Secretary of State's campaign finance and reporting guide; (4) agree to comply with Arizona election law, including campaign finance laws codified at A.R.S. §§ 16-901 to 16-938; and (5) agree to accept all notifications and legal service of process for campaign finance purposes via the email address(es) provided herein.

Chairperson's signature: [Signature] Date: 1/15/2019  
Treasurer's signature: [Signature] Date: 1/13/2019  
Candidate's signature (if applicable): [Signature] Date: 1/13/2019